

Waqf, Higher education and innovation

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In the Name Of God

Excellency ...

Dear participants

I would like to convey to your Excellencies the warm greetings of His Excellency Dr. Abdulaziz Othman Altwaijri Director General of ISESCO on the occasion of conducting valuable event (Higher education and innovation forum) in Malaysia.

Deliberation on such theme of conference creates an opportunity for Islamic countries to examine Islamic teaching on Waqf dimensions and its applications in provision of resources for the universities. Also it is my duty to appreciate the government and Ministry of Higher Education Malaysia for all measures they have taken for organizing such august assembly.

According to instruction issued by organizers I developed a format for policies and their impacts.

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Policies



Impacts

Policy:

Improving the role of Waqf in universities social responsibility

Impacts:

- Social capital
- Social confidence
- Social solidarity and unity
- Sharing
- Caring
- Kindness imagination

Policy:

Promoting public awareness on the benefits and dimensions of Waqf

Impacts:

- Public participation
- Waqf quotient in the society
- Decrease social vulnerability
- Decrease child labor rate
- Social interaction
- Public motivation
- Media engagement
- Poverty eradication

Policy:

The role of Waqf on developing universities entrepreneurship (properties, farms, industries, etc.)

Impacts:

- Field-based project
- Field-based research
- Graduates occupation
- Internship
- I-I linkages (Industry-Institution)
- Innovation in resource mobility and Waqf consumption

Policy:

To systemize and facilitate the
Waqf's processes

Impacts:

- Sustainable resources from Waqf
- Facilitating the rules and procedures
(considering Ahkam al-Waqf)
- Monitoring procedure

Policy:

To optimize Waqf's consumption
among stakeholders

Impacts:

- Prioritizing
- Accumulated resources
- Decreasing wastage rates
- More coverage

Policy:

Motivational policies

Impacts:

- Religious thoughts
- Motivational policies and facilities (compensation plan)

Policy:

To complete Waqf cycles in an increasing and endogenous way to finished product

Impacts:

- Waqf being considered as an important economical resource
- A permanent, effective and efficient funding resource will be provided

Policy:

Waqf as a cultural policy

Impacts:

- Increasing Waqf's non-material interests (Altruism and Humanism, Trustworthy, Generosity, etc.)
- strengthening society's moral commitment

Policy:

The Interaction between Waqf and educational system

Impacts:

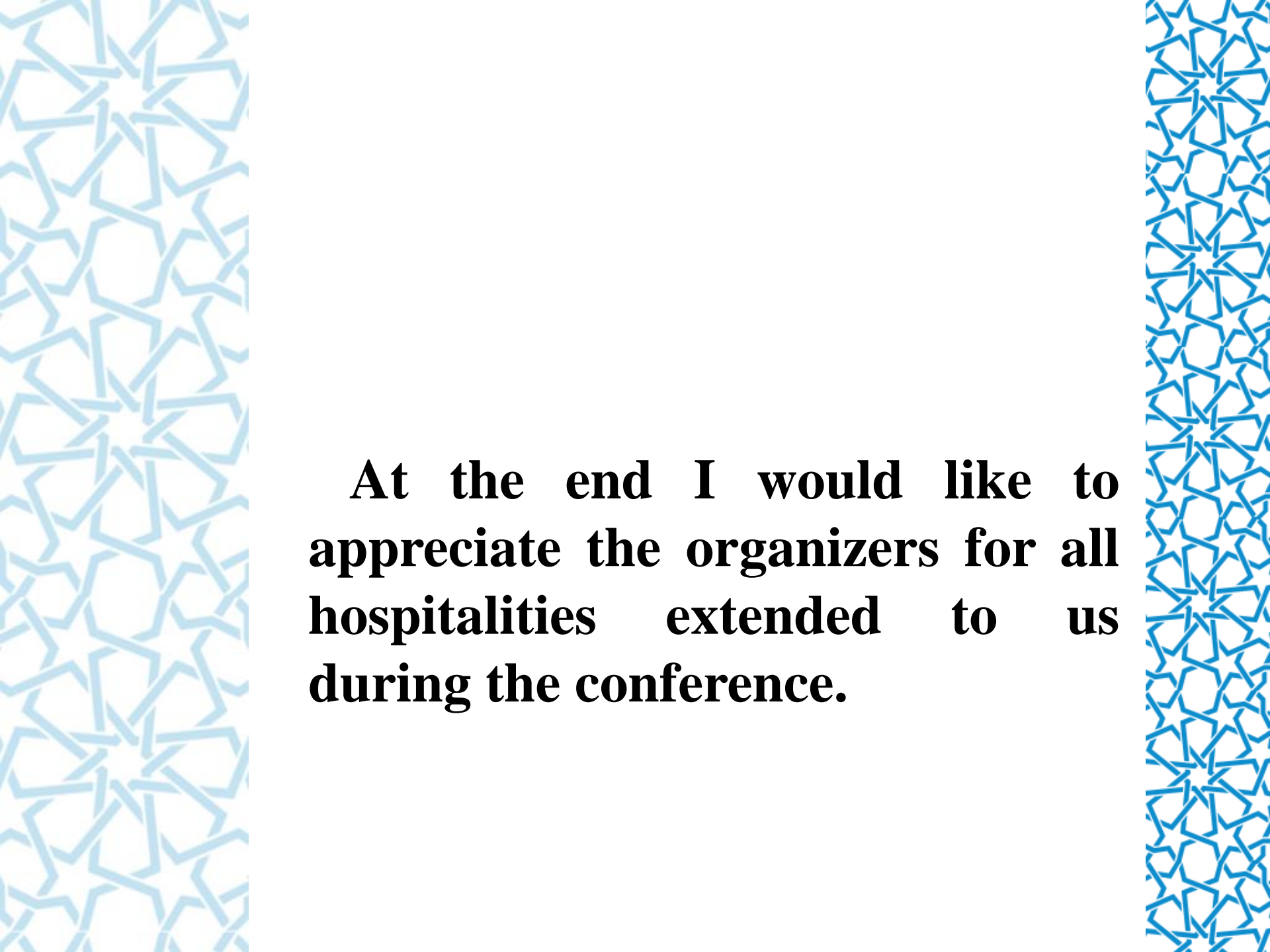
- Unreached to reach
- Life-long learning
- Decrease dropout rate

Policy:

Waqf as a cultural policy

Impacts:

- Increasing Waqf's non-material interests (Altruism and Humanism, Trustworthy, Generosity, etc.)
- strengthening society's moral commitment



At the end I would like to appreciate the organizers for all hospitalities extended to us during the conference.